
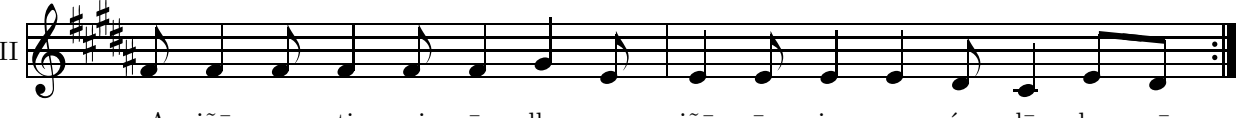


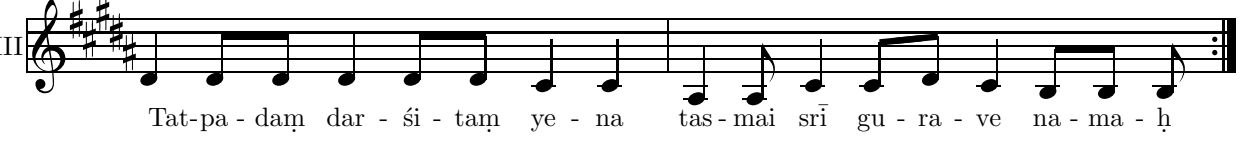
Guru stotram

I 

A - khaṇ-ḍa maṇ-ḍa lā — kā-ram vyāp-taṃ ye - na ca - rā - ca - raṃ

II 

A - jñā - na - ti - mi - rān - dha - sya jñā - nām - ja - na śa - lā - ka - yā

III 

Tat-pa - daṃ dar - śi - taṃ ye - na tas-mai srī gu - ra - ve na - ma - ḥ

अखण्ड मण्डलाकारं व्याप्तं येन चराचरं । तत्पदं दर्शितं येन तस्मै स्त्री गुरवे नमः ॥

I Akhaṇḍa maṇḍalākāraṃ vyāptaṃ yena carācaram.

III Tatpadaṃ darśitaṃ yena tasmai srī gurave namaḥ.

I prostrate to the Sad-guru by whom the whole world, comprising unbroken consciousness, is pervaded and filled through and through in every moving and unmoving object. Sublime salutations to the guru who is established in "That" and who has awakened me to its reality.

अज्ञान-तिमिरान्धस्य ज्ञानांजन शलाकया । चक्षुरुन्मिलितं येन तस्मै स्त्री गुरवे नमः ॥

I Ajñāna-timirāndhasya jñānāṃjana śalākayā.

III Cakṣurunmilitaṃ yena tasmai srī gurave namaḥ.

Prostrations to the Guru who, with the "stick" of knowledge, has opened the eyes of the one who is blind due to ignorance.

गुरुर्ब्रह्मा गुरुर्विष्णुः गुरुर्देवो महेश्वरः । गुरुः साक्षात्परब्रह्म तस्मै स्त्री गुरवे नमः ॥

I Gururbrahmā gururviṣṇuḥ gururdevo maheśvaraḥ.

III Guruḥ sāksāt parabrahma tasmai srī gurave namaḥ.

Guru is Brahma, Guru is Viṣṇu, Guru is lord Maheśvara. Guru is verily the supreme reality. Sublime prostrations unto him.

स्थावरं जंगमं व्याप्तं यत्किञ्चित्चराचरम् । तत्पदं दर्शितं येन तस्मै स्त्री गुरवे नमः ॥

II Sthāvaram jaṅgamaṃ vyāptaṃ yatkiñcit carācaram.

III Tatpadaṃ darśitaṃ yena tasmai srī gurave namaḥ.

Whatever is moving and unmoving and that which pervades whatever is animate and inanimate to that Guru who reveals all these things, sublime salutations.

चिन्मयं व्यापितं सर्वं त्रैलोक्यं सचराचरम् । तत्पदं दर्शितं येन तस्मै स्त्री गुरवे नमः ॥

I Cinmayaṃ vyāpitaṃ sarvaṃ trailokyaṃ sacarācaram.

III Tatpadaṃ darśitaṃ yena tasmai srī gurave namaḥ.

I prostrate to the Guru who has made me realize that essence which pervades past, present and future and all things moving and unmoving.

सर्वश्रुति-शिरोरत्न विराजितं पदाम्बुजः । वेदान्ताम्बुज-सूर्याय तस्मै स्त्री गुरवे नमः ॥

II Sarvaśruti-śīroratna virājitaṃ padāmbujaḥ.

III Vedāntāmbuja-sūryāya tasmai srī gurave namaḥ.

To the Guru who is like a sun for the lotus of Vedanta and on his feet the crest jewel of all the Vedas live. Sublime salutations.

चैतन्यं शाश्वतं शान्तं व्योमातीतं निरंजनः । बिन्दु-नाद-कलातीतः तस्मै श्री गुरवे नमः ॥

I Caitanyaṃ śāsvatam śāntam vyomātītam niraṃjanaḥ.

III Bindu-nāda-kalātītaḥ tasmai śrī gurave namaḥ.

Prostrations to the Guru who is eternal, peaceful, unattached, full of light and knowledge, beyond the stages of nada, bindu and kalā and who transcends even the ether.

ज्ञानशक्ति-समारूढः तत्व-माला विभूषितं । भुक्ति-मुक्ति-प्रदाता च तस्मै श्री गुरवे नमः ॥

II Jñānaśakti-samārūḍhaḥ tatva-mālā vibhūṣitaṃ.

III Bhukti-mukti-pradātā ca tasmai śrī gurave namaḥ.

He who is established in spiritual knowledge and power; who is adorned with the garland of truth, the reality. He who bestows both liberation and enjoyment, here in this world, to that Guru: Sublime salutations.

अनेक जन्म-सम्प्राप्त कर्म-बन्ध-विदाहिनः । आत्म-ज्ञान प्रदानेन तस्मै श्री गुरवे नमः ॥

I Aneka janma-samprāpta karma-bandha-vidāhinaḥ.

III Ātma-jñāna pradānena tasmai śrī gurave namaḥ.

I prostrate to the Guru who by giving me self-knowledge burns away the bondage of karma which has been accumulated from many births.

शोषणं भव-सिन्धोश्च ज्ञानपं सार-संपदः । गुरोर्पादोदकं सम्यक् तस्मै श्री गुरवे नमः ॥

II Śoṣaṇam bhava-sindhośca jñānapaṃ sāra-saṃpadaḥ.

III Gurorpādodakam samyak tasmai śrī gurave namaḥ.

I prostrate to that Guru, the wash (water) of whose feet is so powerful that it can give the ocean of knowledge, of all real values and with the help of that, the ocean of the mundane world is dried up

न गुरोरधिकं तत्त्वं न गुरोरधिकं तपः । तत्त्व-ज्ञानात् परं नास्ति तस्मै श्री गुरवे नमः ॥

I Na guroradhikaṃ tatvaṃ na guroradhikaṃ tapaḥ.

III Tatva-jñānāt paraṃ nāsti tasmai śrī gurave namaḥ.

Prostrations to the Guru who is above all the tattvas, above all the austerities and no knowledge is above him.

मन्नाथ-श्री जगन्नाथः मद्-गुरु श्री जगत्गुरुः । मदात्मा सर्व भूतात्मा तस्मै श्री गुरवे नमः ॥

II Mannātha-śrī jagannāthaḥ mad-guru śrī jagatguruḥ.

III Madātmā sarva bhūtātmā tasmai śrī gurave namaḥ.

My lord is the lord of the universe. My Guru is the Guru of the whole world. My self is the self of all beings, therefore I prostrate to my Guru who has shown me this.

गुरोरादिरनादिश्च गुरोः परम-दैवतम् । गुरोः परतरं नास्ति तस्मै श्री गुरवे नमः ॥

I Gurorādiranādiśca guroḥ parama-daivatam.

III Guroḥ parataram nāsti tasmai śrī gurave namaḥ.

Prostrations to my Guru who is the beginning, who is the supreme divinity and who cannot be compared to anything.

ध्यानमूलं गुरोर्मूर्तिः पूजामूलं गुरोर्पदम् । मन्त्र मूलं गुरोर्वाक्यं मोक्ष मूलं गुरोर्कृपा ।

II Dhyānamūlaṃ gurormūrtiḥ pūjāmūlaṃ gurorpadam.

III Mantra mūlaṃ gurorvākyaṃ mokṣa mūlaṃ gurorkṛpā.

The Guru's form is the object of meditation. Real worship is of the Guru's feet. The basis of all mantras is the word of the Guru. The bestowal of liberation is the Guru's grace alone.